**Schuylkill Valley Youth Baseball**

**October 2020 - Meeting Minutes**

**Date:**    August 7th, 2020

**Time:**    6:30pm – Meeting at Leesport

**Members:**

 √Anthony Foscone Sr (President / Secretary)   √Jason Gilmer (Vice President)

   √ Sue Del Conte (Treasurer)         √ Andy Gilmer (Coaching Coordinator)

   √ Dave Vogel (Safety Coordinator)     √ Amanda Wargo (Co-Concessions)

   √ Joe King (Field Maintenance)    Jen Kratz (Co-Concessions)

 √ Jon Schappell (Sponsorships/Fundraising) √ Jim Del Conte (Player Agent/Umpire Coord)

Guests: Melissa Bernhart, Jason Schlott, Ryan Tyrell, Corey Reifsnyder

Motion to call meeting to order:  6:52 **MINUTES -** Approve the Minutes jon/joe

**Treasurer’s Report:** 18,783.04 REACH OUT BY PHONE TO COLLECT 4 UNPAID REGISTRATIONS /Anthony About 1200 from concessions roughly 1000 from tournament

**OLD BUSINESS:**

* Bank acct, change over / Anthony (to be done Nov 1st)
* Credit cards for concession managers / Sue
* See if Piero’s or the Van Reed would do a no cook night / Anthony (Around the Family Table to do no cook night / Anthony) Date oct 8 9
* Get Quote on jersey and uniform prices for babe ruth levels / Sue sent pricing will go over later
* Build registration for babe ruth to launch late fall / Jim reg is built, waiting on pricing for uniforms to set price
* Oct 2,3,4 Tournament details and flyer 10u minors only, $400 team fee, 8 teams, sv max of 2 teams depending on interest, double elim, birth cert req, 21 game schedule, fri start at 6pm, schedule umps for the day instead of per game @200 sat n sun, Anthony umps, flyer Jon game times 10:30, 1, 3:30, 6, 8:30
	+ Recap- we need more teams and volunteers, share game times earlier. Have cut off for registration 2 to 3 weeks before hand.
* League lawyer to file state sales exemption / Anthony
* Logo from evo / Anthony update-sent to Jim complete

**NEW BUSINESS:**

* Spaghetti Dinner look into plywood signs contact market for permission /Anthony
	+ Now n/a
* Jon to look into possible new site for jersey/ spirit wear
* Fall cleanup / equipment collection nov 7th if needed also 8th i1 red already back
* Spaghetti dinner logistics redners and jon
* Tv ticket collection send e mail to get them turned in Friday 23 and have to in by the 30th
* Google docs for pool to be shared
* Hold coaches accountable for communicating w the league
* Board directors election results president Anthony, VP Jason secretary Sue treasurer Melissa player agent/ump coord Jim safety Jude coaching Andy field/maint Joe sponsorship Jon

Concessions Jen Amanda

**NEXT MEETING:**

* November 9th 6:30pm

**EXECUTIVE SESSION:** Motion to adjourn meeting: Joe/Dave